

## Outreach Mini Grant Final Report

## A. Contact Information

Project Title:
Project Leader:
Email:
Date:

## **B.** Accomplishments

- a. What are the major goals of this project?
- b. What did you accomplish under these goals?
- **C. Products** *List all the products that were created through this project, including fact sheets, presentations, videos, motion graphics, articles, manuscripts, websites, etc.*
- **D. Future Implications** Describe how this project affects plans for you/your organization.
- E. Stories Share stories that help demonstrate the impact of your grant.
- F. Collaborators Include list of collaborators, affiliations, and email address, if applicable.
- **G. Photographs** Attach photographs with permission to use in SW Ag Center publications.

Please submit this report via email to <u>amanda.wickman@uthct.edu</u> within 30 days of completing your project.