**Outreach Mini Grant**

**Final Report**

1. **Contact Information**

Project Title:

Project Leader:

Email:

Date:

1. **Accomplishments**
   1. What are the major goals of this project?
   2. What did you accomplish under these goals?
2. **Products** *List all the products that were created through this project, including fact sheets, presentations, videos, motion graphics, articles, manuscripts, websites, etc.*
3. **Future Implications** *Describe how this project affects plans for you/your organization.*
4. **Stories** *Share stories that help demonstrate the impact of your grant.*
5. **Collaborators** *Include list of collaborators, affiliations, and email address, if applicable.*
6. **Photographs** *Attach photographs with permission to use in SW Ag Center publications.*

**Please submit this report via email to** [**amanda.wickman@uthct.edu**](mailto:amanda.wickman@uthct.edu) **within 30 days of completing your project.**