## **PLEASE PRINT CLEARLY**

4. Today's Date\_

## THE UNIVERSITY OF TEXAS AT TYLER INITIAL CERTIFICATION

Following Internship &/or Probationary Certificate

| 1. myUTTyler ID#_     | <br> |
|-----------------------|------|
| 2. Social Security #_ | <br> |
| 3. TEA #              |      |

| 5. Last Name                           |                      |                       | First Name           |                      |                           | MI Maiden Name              |                 |                        |  |  |
|--|----------------------|-----------------------|----------------------|----------------------|---------------------------|-----------------------------|-----------------|------------------------|--|--|
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
| 6. Permanent Addres                    | SS                   |                       |                      | City                 |                           | State                       |                 | Zip Code               |  |  |
|  |                      |                       |                      | - ,                  |                           |                             |                 | ,                      |  |  |
| 7. Date of Birth                       |                      | 8. Gender             |                      | 9 Ethnici            | ty (choose ONE)           | 10. Race (choos             | o one or more   | 1                      |  |  |
| (numerical MM/D                        | DD/YYYY)             |                       |                      |                      | spanic/Latino             | ☐ American Ir               |                 |                        |  |  |
| _                                      | _                    | ☐ Male                |                      |                      | ot Hispanic/Latino        | ☐ Asian                     | idiaii di Alask | a mative               |  |  |
|  |                      | ☐ Fem                 | ale                  |                      | t i noparno/Latino        | ☐ Black or Afr              | ican America    | า                      |  |  |
|  |                      |                       |                      |                      |                           |                             |                 | Pacific Islander       |  |  |
|  |                      |                       |                      |                      |                           | ☐ White                     |                 |                        |  |  |
| 11. Telephone                          |                      | <b>12.</b> <i>E-m</i> | ail address          |                      |                           |                             | 13. Acaden      | nic year of internship |  |  |
| ( )                                    |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
| 14. Degree                             | 15. Graduation       | Date (MM / DD /       | YYYY)                | 16. University       |                           |                             |                 |                        |  |  |
|  |                      | / /                   |                      |                      |                           |                             |                 |                        |  |  |
| 17. Program governii                   | ng certification pla | n:                    |                      | 18. Target Certifica | tion:                     |                             |                 |                        |  |  |
|  | -                    | ···                   |                      |                      |                           |                             |                 |                        |  |  |
| Undergraduate                          |                      |                       | C                    | Core Subjects (EC-6) | Intermediate              | nediate/Middle School (4-8) |                 |                        |  |  |
| Po                                     | st-baccalaureat      | е                     |                      | \$                   | Secondary All-Level       |                             |                 | (EC-12)                |  |  |
| 19. Teaching fields                    | / specializations    | :                     |                      |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
| 0 1 1                                  | ,                    |                       |                      |                      |                           |                             |                 |                        |  |  |
| Supplement(s                           | ):                   |                       |                      |                      |                           | <u></u>                     |                 |                        |  |  |
| 20. Grades taught d                    | uring internship:    |                       |                      |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
| Grade(s) Subject (if departmentalized) |                      |                       | Campus               |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
| ISD                                    | <u> </u>             |                       |                      |                      |                           |                             |                 |                        |  |  |
| ***                                    |                      |                       |                      |                      | :                         | LINEODIATIO                 |                 | ред <u>и</u>           |  |  |
| NOTICE                                 | E: Any inform        | ation left blan       | k will delay         | the recommend        | dation process. AL        | L INFORMATIO                | N IS REQ        | UIRED.                 |  |  |
|  |                      |                       | , <mark>.</mark>     |                      | <mark>ow.this.line</mark> |                             |                 |                        |  |  |
| TEXES                                  |                      |                       | Notes:<br>Internship |                      |                           | Degree                      | Date            | Univ.                  |  |  |
|  |                      |                       | EDUC 4057            | 7                    |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 | checked/degree         |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
| Recommended Certi                      | fications:           |                       |                      |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
| Date of Completion_                    |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
|  |                      |                       |                      |                      |                           |                             |                 |                        |  |  |
| Date of Recommend                      | auon                 |                       |                      |                      |                           |                             |                 |                        |  |  |
| PC                                     |                      |                       |                      |                      |                           |                             |                 |                        |  |  |

## \*\*DISCLOSURE STATEMENT:

Disclosure of your Social Security Number ("SSN") is required of you in order for The University of Texas at Tyler to provide the number to the State Board for Educator certification (SBEC) as mandated by SBEC internal rules. Your SSN will be used by SBEC in order to conduct criminal history checks required for applicant certification. Further disclosure of your SSN is governed by the Public Information Act (Chapter 552 of the Texas Government Code) and other applicable law.

## PRIVACY STATEMENT:

With few exceptions, you are entitled on your request to be informed about the information The University of Texas at Tyler collects about you. Under Sections 552.021 and 552.023 of the Texas Government Code, you are entitled to receive and review the information. Under Section 559,004 of the Texas Government Code, you are entitled to have The University of Texas at Tyler correct information about you that is held by us and that is incorrect, in accordance with the procedures set forth in The University of Texas System business Procedures Memorandum 32. The information that The University of Texas at Tyler collects will be retained and maintained as required by Texas records retention laws (Section 441.180 et seq. of the Texas Government Code) and rules. Different types of information are kept for different periods of time.